

# Sustaining Corporate Membership Application

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Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip /Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Company Representative to receive mailings and discounts: Please circle: Mr. Ms. Miss Mrs. Dr. Check one:  Male  Female

First Name (Given) \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name (Surname) \_\_\_\_\_

Job Title \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_ (TAPPI does not sell, release or give away email addresses.)

Website Address \_\_\_\_\_

## Membership Options (12 full months of membership):

Sustaining Member – See other side for full list of Sustaining Membership benefits..... US \$2,500

Yes, I am interested in learning more about TAPPI volunteer opportunities!

## Industry Information:

### 1. Please classify your company as one of the following:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Pulp and Paper/Paperboard Manufacturing (1)              | <input type="checkbox"/> Supplier (Manufacturer of Machinery, Equipment, Chemicals & Supplies) (7) | <input type="checkbox"/> Educational Institution - Library (9C)     |
| <input type="checkbox"/> Converting Operation-Corrugated Packaging (4A)           | <input type="checkbox"/> Consulting Firm or Independent Consultant (2)                             | <input type="checkbox"/> Press (10A)                                |
| <input type="checkbox"/> Converting Operation-Packaging, Polymers, Laminates (4B) | <input type="checkbox"/> Woodlands, Forestry, Logging, Pulpwood, Chips (3)                         | <input type="checkbox"/> Library (other than University) (10B)      |
| <input type="checkbox"/> Converting Operation-Tissue (4C)                         | <input type="checkbox"/> Distributors, Dealers, Exporters, Importers, Mill Supply Houses (8)       | <input type="checkbox"/> Association (10C)                          |
| <input type="checkbox"/> Tissue Manufacturing (5)                                 | <input type="checkbox"/> Retired (13)  | <input type="checkbox"/> Government (10D)                           |
| <input type="checkbox"/> Nonwovens (14)   | <input type="checkbox"/> Educational Institution - Professor (9A)                                  | <input type="checkbox"/> Miscellaneous, allied to the industry (12) |
| <input type="checkbox"/> Printing/Graphic Arts (15)                               | <input type="checkbox"/> Educational Institution - Student (9B)                                    | <input type="checkbox"/> Agricultural (Non-Forestry) (17)           |
| <input type="checkbox"/> Industry Customer (End User) (16)                        |  | <input type="checkbox"/> Energy Product Company (19)                |

### 2. What is your Primary Job Function?

- |   |  |  |  |  |
|---|--|--|--|--|
| <input type="checkbox"/> Librarian (A)            | <input type="checkbox"/> Production (C)      | <input type="checkbox"/> Engineering (E/5) | <input type="checkbox"/> Marketing/Sales (G/2) | <input type="checkbox"/> Other Mgt & Admin Personnel (I/7) |
| <input type="checkbox"/> Corporate Management (B) | <input type="checkbox"/> Technical/R&D (D/1) | <input type="checkbox"/> Purchasing (F)    | <input type="checkbox"/> Traffic/Shipping (H)  | <input type="checkbox"/> Other (J/6)                       |

### 3. What is your Primary Industry?

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Integrated (Pulp & Paper) Mill (D)            | <input type="checkbox"/> Farm or Plantation (F)                             | <input type="checkbox"/> Supplier to Corrugated Industry (7Y) |
| <input type="checkbox"/> Pulp Mill Only (P)                            | <input type="checkbox"/> Energy Plant (Non-Integrated) (E)                  | <input type="checkbox"/> Supplier to PLACE Industry (7Z)      |
| <input type="checkbox"/> Paper/Paperboard Mill Only (R)                | <input type="checkbox"/> Supplier to Tissue Industry (7T)                   | <input type="checkbox"/> Supplier to ALL Industries (7K)      |
| <input type="checkbox"/> Headquarters or Technical/R&D Facility (H)    | <input type="checkbox"/> Supplier to Pulp, Paper & Paperboard Industry (7W) | <input type="checkbox"/> Supplier to Other Industry (7J)      |
| <input type="checkbox"/> Independent Operation or Converting Plant (O) | <input type="checkbox"/> Supplier to Nonwovens Industry (7X)                |   |

**Communication Permission:** TAPPI may use my contact information to communicate about products or services TAPPI believes may be of value and comply with government regulations. I hereby give TAPPI, TAPPI's business associates, the TAPPI & PIMA Foundation, and TAPPI & PIMA's Local Sections written permission to contact me for the above stated purposes and to communicate with me via (check as applicable)  Fax and/or  Email for those purposes (note: we do not release emails to third parties). Signature \_\_\_\_\_ Date \_\_\_\_\_

**Paper360° and TAPPI JOURNAL (free with membership):** Paper360° (6 issues yearly: official magazine of TAPPI) and TAPPI JOURNAL (monthly online publication and end of year printed summary edition and index) is a free benefit with TAPPI membership. There is a mandatory postage fee for all non-U.S. members. → Non-U.S. members please add US \$14 postage fee..... US \$ \_\_\_\_\_

(Please Note: If the postage fee is not paid, non-U.S. members will only receive the electronic version.)

## Electronic Newsletters (free with membership)

- TAPPI Over the Wire (weekly news/industry info)
- TAPPI Ahead of the Curve (weekly practical info)
- TAPPI Over the Wire – Tissue Edition
- PLACE Weekly Wrap-Up (from TAPPI's PLACE Division)
- Caught in the Net (from TAPPI's Nonwovens Engineers and Technologists Division)

## TAPPI Standards & Technical Information Papers Online License (free with membership)

- TAPPI Standards & Technical Information Papers (TIPs) Online License is free for all Sustaining Members (Online unlimited access to the latest TAPPI Standards & TIPs for the sustaining rep's individual use. Online license must be renewed each year.)

## Additional Options

- Corrugated Today: Official Magazine of TAPPI's Corrugated Packaging Division (bi-monthly) US \$36 ..... US \$ \_\_\_\_\_
- Packaging Strategies Newsletter (PSNL)\* (one year discounted subscription) US \$422..... US \$ \_\_\_\_\_

Yes, I would like to receive the *Flexible Packaging Magazine*\* free of charge.

\* by subscribing to these publications you agree to receive correspondence from BNP. BNP does not rent or sell email addresses.

Yes! I would like to give a gift for students to ensure a bright future!

I would like to donate  US \$25  US \$50  US \$100  Other US \$ \_\_\_\_\_ to the TAPPI Foundation.

**Local Chapters:** Please check below if you would like to affiliate with any of the TAPPI Local Sections or PIMA Divisions listed. This is a voluntary participation fee that will allow you to support the activities of the Chapters and ensures you receive information regarding the Chapter's activities. Please add the appropriate fee to your dues amount.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Chicago (Corrugated) TAPPI Local Section..... \$0 | <input type="checkbox"/> Northeast PIMA/ TAPPI ..... \$15       | <input type="checkbox"/> Southeastern TAPPI Local Section ..... \$20     |
| <input type="checkbox"/> Empire State TAPPI/NY Canadian PIMA ..... \$20    | <input type="checkbox"/> Ohio TAPPI Local Section ..... \$0     | <input type="checkbox"/> Southwestern PIMA ..... \$0                     |
| <input type="checkbox"/> Gulf Coast TAPPI Local Section ..... \$15         | <input type="checkbox"/> Pacific TAPPI Local Section ..... \$20 | <input type="checkbox"/> Virginia-Carolina TAPPI Local Section..... \$15 |
| <input type="checkbox"/> Lake States TAPPI/North Central PIMA..... \$20    | <input type="checkbox"/> Pacific Coast PIMA ..... \$0           |  |

Yes, please renew my **Couch Pit membership dues at \$185. Couch Pit members only!** For more information see [www.couchpituniversityfraternity.com](http://www.couchpituniversityfraternity.com).

**Professional Interest Section:** Please indicate your personal areas of professional interest, ranked by number (1, 2 or 3) below.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Biological Sciences/Microbiology (BS) | <input type="checkbox"/> Information Technology (IT)                                 | <input type="checkbox"/> Paper Coating (CT)                     |
| <input type="checkbox"/> Corporate Leadership (CL)             | <input type="checkbox"/> Management (MG)   | <input type="checkbox"/> Coating Fundamentals (CF)              |
| <input type="checkbox"/> Corrugated Packaging (CR)             | <input type="checkbox"/> Nanotechnology (NT)   | <input type="checkbox"/> Coating Materials & Operations (CM)    |
| <input type="checkbox"/> Engineering/Utilities (EN)            | <input type="checkbox"/> Nonwood Fibers (NF)   | <input type="checkbox"/> Printing & Graphic Arts (PG)           |
| <input type="checkbox"/> Bioenergy (BE)                        | <input type="checkbox"/> Nonwovens (NW)  | <input type="checkbox"/> Pulp/Wood Products (PU)                |
| <input type="checkbox"/> Energy and Power (EP)                 | <input type="checkbox"/> Packaging (PA)  | <input type="checkbox"/> Bleaching (BL)                         |
| <input type="checkbox"/> Electrical Systems (ES)               | <input type="checkbox"/> Polymers, Laminations, Adhesives, Coatings, Extrusions (PL) | <input type="checkbox"/> Recycling (RE)                         |
| <input type="checkbox"/> Millwide & Information Systems (MI)   | <input type="checkbox"/> Converting-Flexible Packaging (CV)                          | <input type="checkbox"/> Product Development (DV)               |
| <input type="checkbox"/> Maintenance (MN)                      | <input type="checkbox"/> Papermaking (PM)  | <input type="checkbox"/> Quality Control/Testing (QC)           |
| <input type="checkbox"/> Manufacturing Reliability (MR)        | <input type="checkbox"/> Dry End (DE)  | <input type="checkbox"/> Research and Development (RD)          |
| <input type="checkbox"/> Process Control (PC)                  | <input type="checkbox"/> Finishing (FN)  | <input type="checkbox"/> Safety (SF)                            |
| <input type="checkbox"/> Environmental (EV)                    | <input type="checkbox"/> Paper Physics (PP)  | <input type="checkbox"/> Shipping, Receiving & Warehousing (SR) |
| <input type="checkbox"/> Finance & Business (FB)               | <input type="checkbox"/> Stock Prep (SP)   | <input type="checkbox"/> Tissue (TS)                            |
| <input type="checkbox"/> Information Management (IM)           | <input type="checkbox"/> Wet End (WE)  | <input type="checkbox"/> Training – Prof. Development (TD)      |

#### METHOD OF PAYMENT

**TOTAL DUE** in US currency (Purchase orders cannot be accepted for membership dues) **US \$** \_\_\_\_\_

Payment by Cheque: Amount US \$ \_\_\_\_\_ is enclosed. Cheque number: \_\_\_\_\_

Payment by Credit Card:  AMEX  Diner's Club  Discover  VISA  MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_ Authorized Signature \_\_\_\_\_

Payment by Wire Transfer (Please contact TAPPI for instructions) Date of Transfer: Amount US \$ \_\_\_\_\_

\* Please add US\$25 for all wire transfer payments to account for bank fees.

**NOTE:** TAPPI is a registered not-for-profit association, and the amount of the US\$2,500 Sustaining Member Company dues generally considered eligible as a charitable contribution deduction is US\$1,500.

Submit this completed application with payment to: TAPPI Inc. • P.O. Box 933644, Atlanta GA 31193-3644 USA

If you have questions, contact TAPPI at 1-800-332-8686 (US), 1-800-446-9431 (Canada), + 1-770-446-1400 or

+ 1-770-209-7206 (Fax) or by email: [memberconnection@tappi.org](mailto:memberconnection@tappi.org) or online at [www.tappi.org](http://www.tappi.org)

#### TAPPI Sustaining Membership Benefits include:

##### Industry Recognition

- Inclusion in the Sustaining Member section of [www.tappi.org](http://www.tappi.org).
- Complimentary company listing & a special logo on TAPPI's new Buyers Guide & an advanced search engine to comb your product listings.
- Inclusion in a **quarterly listing** of all TAPPI Sustaining Member Companies in *Paper360*°. Also distributed to all attendees of TAPPI conferences and courses.
- A distinctive Sustaining membership certificate suitable for the company's lobby or executive office.

##### Access to Knowledge

- An annual print subscription to *Paper360*°, the official magazine of TAPPI and PIMA.
- An annual subscription to *TAPPI JOURNAL*, plus the bound annual compilation for your bookshelf.
- Full online access to all magazine articles including *TAPPI JOURNAL* and *Journal of Engineered Fibers Fabrics (JEFF)*.
- TAPPI electronic newsletters: *TAPPI Over-The-Wire*, *Ahead of the Curve*, *PLACE Weekly Wrap Up*, *Nano360*, *Caught in the NET*, and *TAPPI STAR*.
- *TAPPI Standards and TIPS Online* (one annual individual license) included at no charge.

##### Access to Networks

- **One free** event registration to any TAPPI event (conference or course) of your choice during the 12 months of your membership.
- **Special lowest-fare attendance policy:** Any employee of a Sustaining Company member can register for any TAPPI event at the pre-registration member or nonmember rate no matter when registering – event onsite. Your company can save hundreds of dollars at each event! Use your exclusive pre-registration list availability to decide to attend even at the last minute, without worrying about registration price deadlines.
- Special Sustaining Membership recognition for display in **exhibit booths**.
- Preferred access to recruitment of paper/packaging students at TAPPI's Student Summit each year.
- TAPPI Sustaining Company Member logo for use in promotional copy, letterhead, annual reports, etc.
- Complete access to all of the benefits of [www.tappi.org](http://www.tappi.org) including the TAPPI membership directory.
- **50% or more discount** when posting a position on TAPPI's Career Center.
- Two 6-month gift TAPPI membership certificates to be given to mill/plant/end user customer contacts.